

Invitation
to foreign countries
for Raising Iqama

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madrasa Arabiya, Rainind

8 Muharram 1444

7 August 2022

Respected brothers,

Assalam alykum wa rahmatullah wa barakatuhu We make dua you are all well by Allah's mercy, and you are busy with the work of deen. Allah accept your efforts and make them the source for the guidance of all of humanity. Ameen.

In this life a human being will experience poverty, wealth, honor, dishonor, difficulties and ease. If he feels that these conditions come upon him because he has material things or doesn't, or he has only a few, or he has many, he will pour his efforts into chasing after these material things forgetful of Allah, with no concern for His commands. He will think that all that happens in this world happens because of material things.

When a person lives his life heedless of Allah, ignorant of Him, in the beginning it will look to him as if success is a few steps away. But he has angered Allah subhaanahu wa ta'aala. His life in this world will be full of trouble and he will have to face Allah's anger in the hereafter.

The path to success is to see poverty, wealth, honor, dishonor, difficulties and ease as coming from Allah subhaanahu wa ta'aala. So, instead of busying oneself with the things Allah has created, one searches for Allah's commands in whatever condition has come upon him. One looks to Nabi sallallahu alyhi wa sallam to see what he did in similar situations.

It looks like poverty came upon me because I ran out of money. But the truth is that Allah's decision of poverty appeared in the form of my running out of money. And

my poverty will remain until that decision changes, though I gather together as much money as Qaroon had. If I turn to obeying Allah in this condition of poverty, if I practice the sunnahs that Nabi sallallahu alayhi wa sallam has established for the poor, Allah will be pleased with me. He will decide to lift this poverty from me and there is no way out of poverty from me other than His decision.

To live in this world in this manner is to live as His servant. This person is not a slave of his desires and needs. He does not live his life chasing after the material means to fulfill his needs and desires; instead he spends his life fulfilling Allah's commands regarding these needs and desires.

It was this command that Hajira asked about when her husband was leaving her in the midst of the desert surrounded by numerous means of death. If this is obedience to Allah's command, I need not look at all these apparent means of death. He will use His unseen system of running this universe to my service and no harm will come to me!

This is something to be learned; To turn away from one's needs and desires and turn to His commands, and to turn away from what one sees and to focus instead on Allah's unseen system. This is what one can learn in Salaah. Salaah busies you in obeying Allah in such a manner that there is no question of you fulfilling your needs or your desires. And the mu'azzin has announced to all that success is in turning to Allah's obedience while leaving behind all these material means.

Allah's help is with the person who makes his Salaah with yaqeen, following Nabi sallallahu alayhi wa sallam's sunnah ways, with desire to gain the rewards promised on Salaah, attention to Allah, humility and sincerity. After all, it was with Salaah with these kinds of qualities that Allah helped Nabi sallallahu alayhi wa sallam when his unarmed band of three hundred and some followers had to face a fully armed army of a thousand warriors. It was this kind of Salaah on which Allah

subhaanahu wa ta'aala created a path out of the terrifying conditions of the confrontation of the day of the ditch. Indeed, this is the Salaah on which Nabi sallallahu alayhi wa sallam was granted a guarantee of protection for his ummah in this world, and a guarantee that Allah would favor this ummah on the Day of Judgment to the point that Nabi sallallahu alayhi wa sallam would be satisfied

To obey Allah in one's business dealings, family life, social and political life with qualities that will raise one's obedience to the level of acceptance in Allah's eyes, is the solution to all the problems that have brought humanity to desperation today, and the really dangerous problems of the hereafter towards which most of humanity remains heedless. There is no other way to success, in this world or in the hereafter,

This ummah was granted the blessed duty of living this life of obedience and taking it to all of humanity. The nobility of this ummah, Allah's help, and the highest ranks of the hereafter are all because of their striving to fulfill this responsibility. Alhamdulillah today there is an effort underway throughout the world to persuade the ummah to return to this task. For this purpose, there is going to be a gathering in two parts.

Part 1 4, 5, 6 November Friday, Saturday, Sunday

Part 2 11, 12, 13 November Friday, Saturday, Sunday

We should use this gathering as a chance to reach every individual in this ummah to persuade him of the importance and the fazail of this work. We need to reach each masjid to ensure that there is a group of people in it who feel the global responsibility of this work and who have made it their job to persuade the Muslims in that neighborhood to go throughout the world working to fulfill this responsibility.

It would be best that brothers come well before the gathering to work in neighborhoods and villages throughout the country persuading people to do this work.

and bringing them to the gathering. Those arriving at the time of the gathering could ensure that they spend time after it, practicing to practically bring about all they will hear about in the muzakarahs during the gathering.

Attached is a list specifying countries whose passport holders may travel to Pakistan on an "ETA" (Electronic Travel Authorization) which is often granted online within hours. A second list names the countries whose passport holders can only travel to Pakistan on a visa. Brothers coming from these countries should submit their applications as soon as possible.

In any case those coming to the gathering should make sure to bring only necessary, light luggage. The first part of the two gatherings is especially for brothers from foreign countries. Umooor of the countries will be discussed for a few days after the dua of the first part. So those who have umooor to present to the Elders should plan their travel accordingly.

Please send copies of this letter to the areas in your country where there is work. May Allah accept us all for this work. Aameen.

Please convey our salaam to all the brothers and request them for dua. Wassalam aleykum wa rahmatullah wa barakaatuhu.

Your brother,

(Maulana Nazrurahman)

Holders of passports of these countries may travel to Pakistan on ETA

Afghanistan, Algeria, Angola, Argentina, Australia, Austria, Azerbaijan, Bahamas, Bahrain, Bangladesh, Barbados, Belgium, Benin, Botswana, Brazil, Brunei, Bulgaria, Cambodia, Cameroon, Canada, Chile, China, Columbia, Comoros, Costa Rica, Cote De Ivoire, Croatia, Czech Republic, Denmark, Djibouti, Ecuador, Egypt, Estonia, Finland, France, Gambia, Germany, Ghana, Greece, Guatemala, Guinea, Guinea-Bissau, Honduras, Hungary, Iceland, Indonesia, Iran, Iraq, Ireland, Italy, Japan, Jordan, Kazakhstan, Kenya, Korea, South Korean Republic, Kuwait, Latvia, Lebanon, Lithuania, Luxembourg, Madagascar, Malaysia, Maldives, Malta, Mauritius, Mexico, Monaco, Montenegro, Morocco, Mozambique, Myanmar, Nepal, Netherlands, New Zealand, Nigeria, Norway, Oman, Panama, Paraguay, Peru, Philippines, Poland, Portugal, Qatar, Romania, Russia, Rwanda, Saint Kitts and Nevis, Saint Lucia, Saudi Arabia, Senegal, Sierra Leone, Singapore, Slovenia, South Africa, South Sudan, Spain, Sri Lanka, Sweden, Switzerland, Tajikistan, Tanzania, Thailand, Togo, Tonga, Trinidad & Tobago, Tunisia, Turkey, UAE, Ukraine, United Kingdom, United States, Uzbekistan, Vietnam, Western Samoa.

Holders of passports of these countries must obtain visa before travel to Pakistan

Albania, Andorra, Antigua and Barbuda, Armenia, Bhutan, Bolivia, Bosnia and Herzegovina, Burkina Faso, Burundi, Cape Verde, Central African Republic, Chad, Congo, Ivory Coast, Cuba, Cyprus, Democratic Republic of Congo, Dominica, Dominican Republic, El Salvador, Equatorial Guinea, Eritrea, Eswatini, Ethiopia, Fiji, Gabon, Georgia, Grenada, Guyana, Haiti, India, Israel, Jamaica, Kiribati, Kosovo, Kyrgyzstan, Laos, Lesotho, Liberia, Libya, Liechtenstein, North Macedonia, Malawi, Mali, Marshall Islands, Mauritania, Micronesia, Moldova,

Mongolia, Namibia, Nauru, Nicaragua, Niger, Palau, Palestine, Papua New Guinea, Saint Vincent and the Grenadines, Samoa, San Marino, Sao Tome and Principe, Serbia, Seychelles, Slovakia, Solomon Islands, Somalia, Sudan, Suriname, Syria, Taiwan, Timor-Lesta, Turkmenistan, Tuvalu, Uganda, Uruguay, Vanuatu, Vatican City, Venezuela, Yemen, Zambia, Zimbabwe.

(Please contact Raiwind visa jamaat for any questions about ETA or Pakistan visa)

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